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Please note, all presenters must register at the time of confirming their acceptance presentation offer and pay the conference registration fee.

**SECTION 1 – Author/s & Presenters/s Details**

|  |  |
| --- | --- |
| **SUBMITTERS DETAILS** | |
| Enter the details for the contact person below; this person will be the main contact for abstract. All correspondence will be sent to the person whose name and email address is entered below. | |
| **Name** |  |
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| **ABSTRACT AUTHORS DETAILS** | |
| Enter the details for each author below.  ***Please note****: if you have more than 4 authors, please include the additional author with their details in the email with the submission form.* | |
| **1st Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
| **Position** |  |
| **Affiliation** |  |
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| **State** |  |
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| **Presenting?** | Yes  No |
| **2nd Author & Affiliation** | |
| **Title** |  |
| **Name** |  |
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| **State** |  |
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| **Presenting?** | Yes  No |
| **3rd Author & Affiliation** | |
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| **Name** |  |
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| **Affiliation** |  |
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| **State** |  |
| **Country** |  |
| **Presenting?** | Yes  No |
| **4th Author & Affiliation** | |
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| **PRESENTING AUTHOR BIO** | |
| Enter the bio/s for the presenting author (s). Maximum of 150 words per bio. | |
| **Bio 1** |  |
| **Bio 2** |  |

**SECTION 2 – Abstract Information**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ABSTRACT TITLE** | | | | | | | | | |
| Title cannot be longer than the specified number of words.  **Title of your presentation**  **C**ontributors are encouraged to consider how the theme relates to the paper they propose to present, but are advised that all papers must include a title that makes it easy for people to identify what the paper is going to address.  **Titles are limited to 12 words** | | | | | | | | | |
| **Abstract title** |  | | | | | | | | |
| **DOMAIN** | | | | | | | | | |
| Choose your preferred domain from the list below. **Please select ONE only.** | | | | | | | | | |
| **Research -** e.g. research program | |  | **Program** - e.g. delivery services, innovation of injury prevention and safety promotion practices/activities, example of work | | |  | **Policy** - e.g. advocacy, policy development, changing rules |  | |
| **PRESENTATION TYPE** | | | | | | | | | |
| Choose your preferred presentation type from the list below. **Please select ONE only.**  **Please note:** Whilst every effort will be made to accept an abstract for the nominated presentation format, the International Scientific Committee reserves the right to allocate a different presentation type if appropriate.  To view details on the presentation type please [click here.](https://www.wphncongress2020.com/call-for-abstracts) | | | | | | | | | |
| Long Oral Presentation | |  | Table Top Presentation | | |  | Rapid Fire Presentation |  | |
| Poster Presentation | |  | Conversation Starter | | |  | | | |
| **TOPICS** | | | | | | | | | |
| Topics that will be presented and discussed at the Congress include (not in order of priority):  **Please select ONE** | | | | | | | | | |
| Road safety | | | |  | Indigenous peoples and safety | | | |  |
| Falls prevention | | | |  | Child safety | | | |  |
| Drowning prevention | | | |  | Youth safety | | | |  |
| Burns prevention | | | |  | Farm safety | | | |  |
| Poisoning prevention | | | |  | Work safety | | | |  |
| Violence prevention | | | |  | Safe communities | | | |  |
| Suicide prevention | | | |  | Sports injury prevention | | | |  |
| Concussion prevention | | | |  | Systems approaches | | | |  |
| Disasters and injury prevention | | | |  | Trauma care | | | |  |
| Alcohol and other drugs | | | |  | Patient safety | | | |  |
| Sustainable Development Goals and injury prevention | | | |  | Universal health coverage | | | |  |
| Programs and policies for injury prevention | | | |  | Sustainable and innovative funding for injury prevention | | | |  |
| Built environments and injury prevention | | | |  | Legislation and standards for injury prevention | | | |  |

**SECTION 3 – Abstract**

|  |
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| **Abstract** |
| Please enter your abstract below.  **All abstracts must be no longer than 250 words.** Abstracts should be in simple text paragraphs without tables with the headings: background/aims, methods, results, conclusions (including significance to injury prevention and safety promotion).  Note: Conversation starters use: question, background, speaker position, justification  **IMPORTANT NOTES ABOUT SUBMITTING AN ABSTRACT**  Abstracts submitted for presentation will be published exactly as received and should be checked for spelling and grammar prior to submission. |
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